

whine he hadde takē yē moſtel: he
 wente out a noon. & it was nyȝt
 and whine he was gon out: ihe
 ſeide: now māns ſone is clari-
 ſed: & god is clariſied in hi: if god
 is clariſied in hi: god ſhal clariſie
 hi in hi ſelf: & anon he ſhal da-
 riſie hi. **A**lyde ſones zit a lictel y
 am wyȝ zōu: ze ſhulen ſeke me
 & as y ſeide to yē ierwis: whidur
 y go ze moū not come: & zōu y ſeie
 now y ȝpue to zōu ane we mān
 demēt: yat ze loue to gidre: as y
 louete zōu: & y ze loue to gidre
 in yis piȝ alle men ſhulē knowe.
 y ze ben my diſcipulis: if ze han lo-
 ue to gidre: ſymōid petre ſey
 to hi: lord whidur goiſt pou: ihe
 anſwerde: whidur y go: pou
 maiſt not ſuue me now: but y
 ſhalt ſuue aſurward: petre ſey
 to hi: whi may y not ſuue y? now:
 y ſhal putte my lyf for yee: ihe
 anſwerde: y ſhalt putte y lyf
 for me: treuht treuht y ſeie to yee.
 yē coſ ſhal not croiue: til pou
 ſhalt deye me pries: and he ſey
 to hile diſcipulis. **C. xiii.**
Be not zōu her te aſtra-
 ued: ne drede it: ze bileue
 in god: & bileue ze in me: i yē
 hous of my fadir: ben manye
 diuelligis: if ony piȝ laſte y had
 de ſeid to zōu: for y go to make
 redy to zōu a place: and if y go
 & make redy to zōu a place: eft
 ſome y come & y ſhal take zōu
 to my ſelf: y wher y am: ze be
 & whidur y go ze witen: & ze wi-
 ten yē weye: & hōms ſey to hy:
 lord: we wite not whidur y goiſt
 & hōw moūn we wite yē weye:
 ihe ſey to hi: y am weye treuht

& lyf: no mā comeȝ to yē fadir:
 but by me: if ze hadden knowe
 me: ſoyeli ze hadden knowe al
 ſo my fadir: and aſurward ze
 ſhulen knowe hi: & ze han ſeyn
 hi: filip ſey to hi: lord ſheue to
 us yē fadir: & it ſuffiſy to us
 ihe ſey to hi: ſo longe tyme y am
 wyȝ zōu: & han ze not kōwū me:
 filip: he yat ſey me: ſey alſo yē
 fadir: hōw ſeyt pou: ſheue to us
 yē fadir: bileueſt pou not: y
 am in yē fadir: & yē fadir is in
 me: yē wordis y? aſpeke to zōu:
 y ſpeke not of my ſelf: but yē ſad
 hi ſelf diuelligē i me: dom yē wer-
 kis: bileue ze not y? am in yē fa-
 dir: & yē fadir is in me: ellis: bi-
 leue ze for yilke werkis: treuht
 treuht y ſey to zōu: if amā bile-
 ueȝ i me: alſo he ſhal do yē wer-
 kis y? do: and he ſhal do grette
 werkis yā peſe: for y go to yē fa-
 dir: & what eū piȝ ze aſen yē fa-
 dir in my name: y ſhal do yis piȝ.
 y yē fadir be gloriſied i yē ſone:
 if ze aſen ony piȝ in my name: y
 ſhal do it: if ze louen me: kepe
 ze my comādemētis: & y ſhal
 pzeie yē fadir: & he ſhal ȝpue to
 zōu anoy confortour yē ſpirit
 of treuht: to diuelle wyȝ zōu wyȝ
 outen ende: whiche ſpirit: yē world
 may not take: for it ſeyt hi not:
 neyer knowȝ hi: but ze ſhulē
 knowe hym: for he ſhal diuelle
 wyȝ zōu: & he ſhal be in zōu: y
 ſhal not leue zōu fadir: lee: y
 ſhal come to zōu: zit a lictel & yē
 world ſeyt not now me: but ze
 ſhulen ſe me: for y hīne: & y ſh-
 ulē hīne in yat day ze ſhulē kno-
 we y? am in my fadir: & ze in

me: & y in zōu: he yat hay my com-
 ādemētis & kepy he: he it is
 yat louey me: & he yat louey me:
 ſhal be loned of my fadir: & y ſhal
 loue hy: & y ſhal ſheue to hi my
 ſelf: Judas ſey to hi: not he of
 ſtarioth: lord what is don: y pon
 ſhalt ſheue y ſelf to us: & not
 to yē world: ihe anſwerde & ſeide
 to hi: if ony mā louey me: he ſh-
 al kepe my word: & my fadir ſh-
 al loue hi: & we ſhulen come to
 hym: & we ſhulen diuelle wyȝ hi:
 he yat louey me not: kepy not
 my wordis: & yē word whiche ze
 han herd is not myn: but yē fa-
 dir yat ſente me: yis piȝis y ha-
 ue ſpoke to zōu diuelligē amog
 zōu: but yilke hooly goſt yē confort-
 our: whom yē fadir ſhal ſeide
 in my name: he ſhal teche zōu
 alle piȝis what eū piȝis y ſhal
 ſey to zōu: pees y leue to zōu:
 my pees y ȝpue to zōu: not as yē
 world ȝpueȝ y ȝpue to zōu: be not
 zōu her te aſtraved: ne drede it: ze
 ha herd y ſeide to y: y go & come to y: y
 ze louede me: forloꝝe ze ſhulē
 hane ioye: for y go to yē fadir: for
 yē fadir is gretteȝ yā y? & now
 y hane ſeid to zōu biſore y it be don:
 whine it is don: ze bileuen: now
 y ſhal not ſpeke many piȝis w
 zōu: for yē pite of yis word comeȝ:
 & hay not in me ony piȝ: but y
 yē world knowe y? loue yē fadir:
 & ad yē fadir iſt a comādemēt
 to me: ſo y do: yſe ze go we heu-
 rin a ſon. **C. xiiii.**
Ine: & my fadir is an erpe-
 tiker: ech brauce i me yat
 berip not fruyt he ſhal take a
 wey it: & ech yat berip fruyt he

ſhal purge it yat it bere yē mo-
 ze fruyt: now ze ben clene for yē
 word yat y hane ſpoke to zōu: di-
 uelle ze in me: & y in zōu: as a brau-
 che may not make fruyt of it ſelf:
 but it diuelle in yē vigne: ſo ney-
 ze: but ze diuelle in me: y am a
 vigne ze yē braudis: who yat diu-
 elly in me & y in my: yis berip mo-
 che fruyt: for wyȝoute me ze
 mon ne piȝ do: if ony mā diu-
 elly not i me: he ſhal be caſt out
 as a brauche: & ſhal were dreye: & yē
 ſhulē gadre hi: & yē ſhulē caſte hi to yē fier:
 & he breney: if ze diuellen i me: & my
 wordis diuellen in zōu: what eū
 piȝis ze wolen: ze ſhulen aſe: &
 it ſhal be don to zōu: in yis piȝ
 my fadir is clariſied: y ze bryge
 for ful moche fruyt: & y ze be ma-
 ad my diſcipulis: as my fadir loue
 de me: y hane loned zōu: diuelle ze
 i my loue: if ze kepen my comā-
 demētis: ze ſhulen diuelle i my
 loue: as y hane kept yē comāde-
 mētis of my fadir: & y diuelle in
 his loue: yēle piȝis y ſpak to
 zōu: y my ioye be in zōu: & zōu
 ioye be fulfilled: yis is my comā-
 demēt: y ze loue to gidre: as y loue
 de zōu: no mā hay moze loue yā
 yis: y aman putte his lyf for hile
 frendis: ze ben my frendis: if ze
 doen yō piȝis yat y comāde to
 zōu: now y ſhal not clepe zōu ſer-
 uantis: for yē ſeruant woot not
 what his lord ſhal do: but y hane
 clepid zōu frendis: for alle piȝis whi-
 che eū y herde of my fadir: y hane
 maid knowū to zōu: ze han not
 choſū me: but y chees zōu: & y ha-
 ue put zōu: y ze go & brynge
 for fruyt: & zōu fruyt diuelle